| AMENDMENT OF SOLICITATION/MODIFIC | ATION OF CONTRACT | | 1. CONTRACT ID CODE | PAGE | OF PAGES |
|--|--|---------------------------------------|--|---|---------------------|
| 2. AMENDMENT/MODIFICATION NO. | 3. EFFECTIVE DATE | 4. REC | L QUISITION/PURCHASE REQ. NO. | 5. PROJECT | NO. (If applicable) |
| P00001 | See Block 16C | | | | |
| 6. ISSUED BY CODE | 892435 | 7. AD | MINISTERED BY (If other than Item 6) | CODE 016 | 501 |
| Strategic Petroleum Reserve | 0.000-0.0000000000000000000000000000000 | SPR | 0 | 01. | , O.M. |
| SPRO | 110,000 | | . Department of Energy | | |
| U.S. Department of Energy | | SPR | - | | |
| 900 Commerce Road East US 49 | 92 | 900 | Commerce Road East US | 492 | |
| New Orleans LA 70123 | | New | Orleans LA 70123 | | |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., stree | t. county. State and ZIP Code) | 194 | . AMENDMENT OF SOLICITATION NO. | | |
| | | (x) 5/ | The state of the s | | |
| ATLANTIC TRADING & MARKETING | , INC. | | | | |
| Attn: CARLOS AGUIRRE | | 98 | DATED (SEE ITEM 11) | | |
| 1201 Lousiana St Suite 1400 | | | | | |
| HOUSTON TX 77021 | | x 10 | A. MODIFICATION OF CONTRACT/ORDER N 9243524CCR000047 | 0. | |
| 100510N 1X 77021 | | 0 | 9243324CCR000047 | | |
| | | 10 | B. DATED (SEE ITEM 13) | | |
| CODE SLJDLBEJ2YE1 | FACILITY CODE | | 03/25/2024 | | |
| STONDERSIFT | 11. THIS ITEM ONLY APPLIES | | | | |
| ☐ The above numbered solicitation is amended as set f | | And the second second second | | nded. 🗆 is no | 6 |
| Items 8 and 15, and returning consequence of the separate letter or electronic communication which inconsequence of the separate letter or electronic communication which inconsequence of this amendment you desire to each letter or electronic communication makes reference. | cludes a reference to the solicitation E RECEIPT OF OFFERS PRIOR TO change an offer already submitted, | and amendm THE HOUR such change | AND DATE SPECIFIED MAY RESULT IN REJI may be made by letter or electronic communic | EDGEMENT T ECTION OF YO ation, provided | O BE |
| 12. ACCOUNTING AND APPROPRIATION DATA (If rec 00706-2023-37-450204-25299- | quired) | | | oomou. | |
| 13. THIS ITEM ONLY APPLIES TO A | MODIFICATION OF CONTRACTS/OI | RDERS. IT M | ODIFIES THE CONTRACT/ORDER NO. AS DE | SCRIBED IN IT | EM 14. |
| CHECK ONE A. THIS CHANGE ORDER IS ISSUED ORDER NO. IN ITEM 10A. | PURSUANT TO: (Specify authority) |) THE CHAN | GES SET FORTH IN ITEM 14 ARE MADE IN T | HE CONTRAC | т |
| B. THE ABOVE NUMBERED CONTRA appropriation data, etc.) SET FORT | CT/ORDER IS MODIFIED TO REFU H IN ITEM 14, PURSUANT TO THE | LECT THE AL E AUTHORIT | OMINISTRATIVE CHANGES (such as changes (OF FAR 43.103(b). | in paying office | |
| C. THIS SUPPLEMENTAL AGREEMEN | | TO AUTHOR | ITY OF: | | |
| x mutual agreement of | South British but | | | | |
| D. OTHER (Specify type of modification | n and authority) | | | | |
| | F2: 1 0 3 00 3 | W 71 92 | 1 copies to the issuin | 102 | |
| E. IMPORTANT: Contractor is not | is required to sign this docume | | copies to the lessen | Socialization a | |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION UEI: SLJDLBEJ2YE1 | (Organized by UCF section heading | igs, including | solicitation/contract subject matter where feasi | ble.) | |
| 292,766 barrels awarded under | or contract 002425 | 2400000 | 00047 will be deferred f | wam Cand | |
| | | | | | |
| 2024 fulfillment and deliver | | | | | |
| basis. ATMI will provide SPI | | | | ater tha | an |
| October 15, 2024. All other | provisions of the | contra | ict remain unchanged. | | |
| Payment: | | | | | |
| OR for SPRO | | | | | |
| U.S. Department of Energy | 7940 0 | | | | |
| Oak Ridge Financial Service | Center | | | | |
| P.O. Box 6017 | | | | | |
| Oak Ridge TN 37831 | | | | | |
| Continued | | | | | |
| Except as provided herein, all terms and conditions of | the document referenced in Item 9 A | | | | |
| Yathica Huber GH | vende oil trad | | NAME AND TITLE OF CONTRACTING OFFI | CER (Type or p | rint) |
| 15B. CONTRACTOR/OFFEROR | 15C. DATE SIGN | | . UNITED STATES OF AMERICA | | 16C. DATE SIGNED |
| A land | Section and the section of the secti | STATE STATE | n in en som en | | |
| (Signature of person authorized to sign) | 09.09.2 | 64 - | (Signature of Contracting Officer) | | 09/09/2024 |

| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED | | F |
|--------------------|---|---|---|
| | 89243524CCR000047/P00001 | 2 | 2 |

NAME OF OFFEROR OR CONTRACTOR

ATLANTIC TRADING & MARKETING, INC.

| M NO. | SUPPLIES/SERVICES | QUANTITY | | UNIT PRICE | AMOUNT |
|-------|--|----------|-----|------------|--------|
| (A) | (B) | (C) | (D) | (E) | (F) |
| | Fund: 00706 Appr Year: 2023 Allottee: 37 Report | | | | |
| | Entity: 450204 Object Class: 25299 Program: | | li | | |
| | 1611327 Project: 0000000 WFO: 0000000 Local Use: | | | | |
| | 0452250 FOB: Destination | | | | |
| | Period of Performance: 09/01/2024 to 11/30/2024 | | | | |
| | Period of Periodmance: 09/01/2024 to 11/30/2024 | | | | |
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